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the interdisciplinary approaches presented here investigate food in india and sri lanka for its wide ranging cultural meaning and uses the authors examine food in religious and literary contexts where saints ritualists poets and the divine often provide grounds for a practically inexhaustible hermeneutics the eternal food focuses on reflexive cultural expressions and personal experiences that food elicits in the region concerned with food as an essence and as an essential experience the authors give special attention to hindu saints for whom food firmly grounded in moral ideals and practice represents a cosmic divine principle at one level and a most immediate and intimate material reality at another in the cultural diversity of india the authors work with several conceptual models and meanings of food they demonstrate how it reflects common social understandings about social caste the cure and prevention of ailments its ability to alter moods and motivations or affect innate personal dispositions personal spiritual pursuits and attainments in its sweep and depth food presents a powerful cultural lens for seeing how practical ritual and spiritual spheres of life conjoin

provides valuable information for the specialist in american studies and for the anthropologist or folklorist focusing on food use and may also be of interest to the general reading audience with such a wide appeal the book may not only document the american romance with ethnic foods but may contribute to it as well joanne wagner anthropological quarterly how do customs surrounding the preparation and consumption of food define minorities within a population the question receives

fascinating and multifaceted answers in this book which considers a smorgasbord of dishes that sustain group identity and often help to bridge intergroup barriers the essays explore the symbolic meaning of shared foodways in interpreting inter and intragroup behavior with attention to theoretical problems and the implications of foodways research for public policy topics receiving rewarding analysis in this volume include food festivals modes of food preparation meal cycles seasonal celebrations nutrition education and the government's inattention to ethnic customs in formulating its food policies

started in 1958 sanathana sarathi is a monthly magazine devoted to sathya truth dharma righteousness shanti peace and prema love the four cardinal principles of bhagawan baba's philosophy it is published from prasanthi nilayam the abode of highest peace and acts as a mouthpiece of baba's ashram as it speaks of the important events that take place in his sacred abode besides carrying divine messages conveyed through divine discourses of bhagawan sri sathya sai baba the word meaning of sanathana sarathi is the eternal charioteer it signifies the presence of the lord in every being as the atma guiding their lives like a charioteer it implies that he who places his life the body being likened to a chariot in an attitude of surrender in the hands of the lord will be taken care of by the lord even as a charioteer would take the occupant of his chariot safely to its destination the magazine is an instrument to disseminate spiritual knowledge for the moral physical and mental uplift of humanity without any discrimination as the subject matter discussed therein is always of common interest and of universal appeal the fifteen vahinis streams of sacredness known as the vahini series comprising annotation and interpretation of the upanishads and other scriptures itihasas like the ramayana the bhagavatha and the mahabharata and authentic explanations on dhyana dharma prema etc have been serially published in this magazine as and when they emanated from the divine pen of bhagawan baba this magazine is published in almost all indian languages english and telugu from prasanthi nilayam and others from respective regions every year sanathana sarathi comes out with a special issue in november commemorating the divine birthday the english and telugu magazines are posted on the 10th and 23rd respectively of every month from prasanthi nilayam this magazine has wide ever increasing circulation in india as well as abroad as the study of it brings the reader closer to the philosophy of the avatar in simple understandable language thus spake sai discoursing during the launch of sanathana sarathi from this day our sanathana sarathi will lead to victory the cohorts of truth the vedas the sastras and similar scriptures

of all faiths against the forces of the ego such as injustice falsehood immorality and cruelty this is the reason why it has emerged this sarathi will fight in order to establish world prosperity it is bound to sound the paean of triumph when universal ananda is achieved

adaptation of bhāgavatapurāṇa hindu mythological text

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